MEI Form -1.2, (July 1, 2005)

Docket No. MAT-8825US

DECLARA		R OF ATTORNE	/ FOR U.S. PATENT AP titute □ PCT □ Design	
next to my name; and I bel	ieve that I am the origi	nal, first and sole inv	ce, post office address and cit entor (if only one name is list atter which is claimed and for	ed helow) or an original first
Title: METHOD OF DRIVIN	IG PLASMA DISPLAY	PANEL		
the attached specifical	ition, or		ne specification of which is att	,
and with amendments	Application No		filed on(if applicab	;
the specification in Ir	nternational Application	No. PCT/JP2005/01/	(if applicab	ile), or
filed on September 14	1, 2005 and	as amended on Mar	ch 30, 2006 (if ap	plicable).
as amended by any amendr	ment(s) referred to abo	ve.	of the above-identified specif	
I acknowledge my patentability as defined in Ti	duty to disclose to the tile 37, Code of Federa	U.S. Patent and Trad I Regulations, §1.56.	emark Office all information k	nown to me to be material to
application(s) for patent or country other than the Unite	inventor's certificate, c d States of America, li	or §365(a) of any PC sted below, and have	States Code, §119 (a-d), §17 T international application what also identified below any fore ing date before that of the ap	nich designated at least one
COUNTRY	APPLICA	ATION NO.	DATE OF FILING	PRIORITY CLAIMED
Japan	2004	-267958	September 15, 2004	Yes
			upplemental priority sheet att	
Number (Day/Month/Year Filed)			ed)	

□ Additional U.S. provisional application numbers are listed on a supplemental priority sheet attached hereto.

I hereby claim the benefit under Title 35, United States Code §120 of any United States application(s), or §365(C) of any PCT international application designating the United States of America, listed below and, insofar as the subject matter of each of

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the claims of this application is not disclosed in the prior United States or PCT international application in the manner provided by the first paragraph of Title 35, United States Code §112, I acknowledge the duty to disclose information material to patentability as defined in Title 37, Code of Federal Regulations, §1.56 which occurred between the filing date of the prior application and the national or PCT international filing date of this application.

APPLICATION NO.	U.S. FILING DATE	STATUS: PATENTED, PENDING, ABANDONED

□ Additional U.S. or international application numbers are listed on a supplemental priority sheet attached hereto.

POWER OF ATTORNEY: As a named inventor, I hereby appoint the attorneys and agents associated with U.S. Patent and Trademark Office Customer Number identified bellow to prosecute this application and to transact all business in the U.S. Patent and Trademark Office connected therewith, and direct that all correspondence be addressed to that customer number.

I hereby authorize the U.S. attorneys and agents associated with the customer number to accept and follow instructions from Matsushita Electric Industrial Co., Ltd., and any affiliated or subsidiary company thereof, received via their corporate representatives and/or their foreign patent attorneys or agents, if any, as to any action to be taken in the U.S. Patent and Trademark Office regarding this application without direct communication between the U.S. attorneys or agents and myself.

Direct Correspondence to:

CUSTOMER NUMBER 52473

RatnerPrestia

I further declare that all statements made herein of my own knowledge are true, and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application or any patent issuing thereon.

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(If there are more than	seven inventors place	add a commof this man for i	d4161		
inventors)	i seven inventors, prease	add a copy of this page for i	denuication and signa	nure for the additi	ional
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e above application may be m	ore particularly identified	as follows:			
10/500	025				
S. Application No. 10/573	,935 Filing	Date March 30, 200	06		
					
plicant Reference Number <u>P4</u> (0359-01	Attorney Docket No. MAT-	-8825US		